## CITY OF VERNON COUNCIL MEETING PUBLIC HEARING MONDAY, AUGUST 19, 2024 5:30PM

CALL TO ORDER

INVOCATION

PLEDGE

**Approve Consent Agenda** 

**MAYOR REPORT-Gary Owens** 

**ATTORNEY REPORT-Michelle Jordan** 

**CLERK REPORT-Candice Hodges** 

**PUBLIC WORKS REPORT-Jason Rhoton** 

FIRE DEPARTMENT REPORT-Shiquan Green

**RECREATION REPORT-Nikki Gothard** 

**PRESIDENT REPORT-Becky Baxley** 

**OPEN PUBLIC HEARING FOR 2024-2025 BUDGET** 

**CLOSE PUBLIC HEARING** 

**OPEN PUBLIC HEARING FOR 2045-2025 MILLAGE** 

**CLOSE PUBLIC HEARING** 

**PUBLIC PARTICIPATION** 

**NEW BUSINESS:** 

- 1. Fire Department Dive Equipment and Air computer \$11,910
- 2. Request from citizen to clean debris and limbs

**PUBLIC PARTICIPATION** - ANYONE WHO DESIRES TO ADDRESS THE COUNCIL MUST SIGN IN WITH THE CITY CLERK PRIOR TO THE MEETING STARTING AND PROVIDE THE TOPIC FOR DISCUSSION. **THERE IS A TIME LIMIT OF FIVE (5) MINUTES.** NO VERBATIM RECORD BY A CERTIFIED COURT REPORTER IS MADE OF THESE PROCEEDINGS. ACCORDINGLY, ANY PERSON WHO MAY SEEK TO APPEAL ANY DECISION INVOLVING THE MATTERS NOTICED HEREIN WILL BE RESPONSIBLE FOR MAKING A VERBATIM RECORD OF THE TESTIMONY AND EVIDENCE AT THESE PROCEEDINGS UPON WHICH ANY APPEAL IS TO BE BASED (SEE SECTION 286.0105, FLORIDA STATUTES SUBMIT ALL REQUESTS VIA EMAIL TO <u>CLERK@VERNONFL.COM</u>. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND SECTION 286.26, FLORIDA STATUTES, PERSONS NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK OFFICE AT 850-535- 2444 FORTY-EIGHT (48) HOURS IN ADVANCE OF THIS PROCEEDING. E-MAIL:<u>CLERK@VERNONFL.COM</u> WEBSITE: <u>WWW.VERNONFLORIDA.NET</u>