

**COUNCIL MEETING  
CITY OF VERNON  
AUGUST 16, 2021  
5:30PM**

**CONSENT AGENDA**

- APPROVE MONTHLY SUMMARY(JUN-JUL)/BANK RECONCILIATIONS (JAN-MAR)
- APPROVE CHANGES IN DEPOSITS AND ADJUSTMENTS (JULY)
- APPROVE MINUTES (JULY)
- APPROVE ADJUSTMENT \$50.00 AND LESS – N/A

**MAYOR'S REPORT**

**ATTORNEY'S REPORT**

**CLERK'S REPORT**

**FIRE CHIEF'S REPORT**

**RECREATION REPORT**

**PUBLIC WORKS' REPORT**

**PUBLIC PARTICIPATION :**

**NEW BUSINESS:**

1. **PUBLIC HEARING: RESOLUTION 21-171**
2. **MOTION TO APPROVE \$54.40 (sewer) credit adjustment to acct 463 (verified leak)**
3. **MOTION TO APPROVE \$939.85 (water & sewer) credit adjustment to acct 364 (possible meter issue)**
4. **MOTION TO APPROVE FRWA compiling Rev Plan**
5. **MOTION TO APPROVE \$500.00 to cemetery committee to remove tree**
6. **MOTION TO APPROVE purchase of ground penetrating radar**
7. **MOTION TO APPROVE PGCS recommendation regarding fall at City Hall**
8. **MOTION TO APPROVE reimbursing Jason Rhoton (PWD) ~\$591.00 for new tires**
9. **MOTION TO APPROVE debit card for PWD and credit card for Street Maintenance**
10. **MOTION TO APPROVE replace control panel at Lazy Bone lift station by Sheppard Services, LLC for ~\$5500.00**
11. **REPORT TO COUNCIL – REBECCA BAXLEY**

**ADJOURNMENT**

PUBLIC PARTICIPATION – ANYONE WHO DESIRES TO ADDRESS THE COUNCIL MUST SIGN IN WITH THE CITY CLERK PRIOR TO THE MEETING STARTING AND PROVIDE THE TOPIC FOR DISCUSSION. THERE IS A TIME LIMIT OF FIVE (5) MINUTES. NO VERBATIM RECORD BY A CERTIFIED COURT REPORTER IS MADE OF THESE PROCEEDINGS. ACCORDINGLY, ANY PERSON WHO MAY SEEK TO APPEAL ANY DECISION INVOLVING THE MATTERS NOTICED HEREIN WILL BE RESPONSIBLE FOR MAKING A VERBATIM RECORD OF THE TESTIMONY AND EVIDENCE AT THESE PROCEEDINGS UPON WHICH ANY APPEAL IS TO BE BASED (SEE SECTION 286.0105, FLORIDA STATUTES SUBMIT ALL REQUESTS VIA EMAIL TO [CLERK@VERNONFL.COM](mailto:CLERK@VERNONFL.COM). IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND SECTION 286.26, FLORIDA STATUTES, PERSONS NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK OFFICE AT 850-535-2444 FORTY-EIGHT (48) HOURS IN ADVANCE OF THIS PROCEEDING.