

COUNCIL MEETING / CITY OF VERNON

OCTOBER 18, 2021 / 5:30PM

CONSENT AGENDA

- APPROVE MONTHLY SUMMARY / BANK RECONCILIATION (Sept)
- APPROVE CHANGES IN DEPOSITS AND ADJUSTMENTS (Sept)
- APPROVE MINUTES (Sept Meetings/Oct Workshop and Special Meeting)
- APPROVE ADJUSTMENTS <\$50.00

MAYOR'S REPORT

PRESIDENT'S REPORT

ATTORNEY'S REPORT

CLERK'S REPORT

FIRE CHIEF'S REPORT

RECREATION REPORT

PUBLIC WORKS' REPORT

PUBLIC PARTICIPATION: FRWA (Robert Mearns) rev plan update

WC Planning (Dawn McDonald) small scale FLUM amendment update – 3306 Sapp Ave

Linda Wilson, Priscilla Brown, Wade Brown, and Clara McDonald – water bill (Linda McDonald-Wilson)

OLD BUSINESS

NEW BUSINESS:

1. **MOTION TO APPROVE** Resolution 22-176 adopting Washington County's LMS
2. **MOTION TO APPROVE** \$246.79 adj to acct 862, estimated too high
3. **MOTION TO APPROVE** \$64.28 adj to acct 1228, not placed on vacation status
4. **MOTION TO APPROVE** \$135.83 adj to acct 881, uprooted tree caused leak
5. **MOTION TO APPROVE** FRWA (Robert Mearns) proceeding with Rev Plan
6. **MOTION TO APPROVE** allowing Washington County Dolphins use of the pageant dressing room (once insurance is provided to City Clerk) free of charge for wrestling practice
7. **MOTION TO APPROVE** FLUM change to 3306 Sapp Ave from low/medium density to commercial
8. **MOTION TO APPROVE** \$1000.00 donation to VHS Project Graduation, \$125.00 from Candice and Rebecca, and \$250.00 from Chad salaries
9. **MOTION TO APPROVE** adding Public Works and Fire Department's laptops to IT Security
10. **MOTION TO APPROVE** additional bracing for Council Chambers by Alpha Foundations for \$5,000.00

ADJOURNMENT

PUBLIC PARTICIPATION – ANYONE WHO DESIRES TO ADDRESS THE COUNCIL MUST SIGN IN WITH THE CITY CLERK PRIOR TO THE MEETING STARTING AND PROVIDE THE TOPIC FOR DISCUSSION. THERE IS A TIME LIMIT OF FIVE (5) MINUTES. NO VERBATIM RECORD BY A CERTIFIED COURT REPORTER IS MADE OF THESE PROCEEDINGS. ACCORDINGLY, ANY PERSON WHO MAY SEEK TO APPEAL ANY DECISION INVOLVING THE MATTERS NOTICED HEREIN WILL BE RESPONSIBLE FOR MAKING A VERBATIM RECORD OF THE TESTIMONY AND EVIDENCE AT THESE PROCEEDINGS UPON WHICH ANY APPEAL IS TO BE BASED (SEE SECTION 286.0105, FLORIDA STATUTES SUBMIT ALL REQUESTS VIA EMAIL TO CLERK@VERNONFL.COM. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND SECTION 286.26, FLORIDA STATUTES, PERSONS NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK OFFICE AT 850-535-2444 FORTY-EIGHT (48) HOURS IN ADVANCE OF THIS PROCEEDING.

E-MAIL: CLERK@VERNONFL.COM

WEBSITE: WWW.VERNONFLORIDA.NET